**Faculty profile**



PASSPORT SIZE PHOTO

Faculty Name : NAZRIN BEGUM. S

Designation : Assistant Professor

PEN : 691594

Department : Geography

Is HOD : No

Permanent Address : 5/128-20, Shenaz Manzil, Vadivu Nagar, Makkinampatti – Post

Pollachi, 642003.

Contact Number : 9840635450

Email : nazrinbegumgeo@gmail.com

Experience Details : 10 years completed

**Educational qualifications**

|  |  |  |
| --- | --- | --- |
| **Course** | **University/ Institution** | **Year of Pass** |
| UG | Calicut | 2001 |
| PG | Calicut | 2005 |
| M Phil | NA |  |
| Ph D | Calicut - Pursuing |  |
| Postdoc | NA |  |
| Others (Specify) | B.Ed – Calicut | 2003 |

**Broad Area of Research : Urban Ecology**

**Publications**(Newest first)

1. Nil

2.

3.

**Books/ Chapters Published**

1. Nil

2.

**Paper Presentations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Title of paper** | **Name of Conference** | **Date** |
| **1** | **NIL** |  |  |
| **2** |  |  |  |

**Areas Of Interest :**

* Urban, Environmental, Agriculture, Regional planning, Quantitative techniques in Geography,
* Climatology

**Field of Research:**

* **Urban Ecology**

**Research Projects and Grants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title** | **Funding Agency** | **Amount Sanctioned** | **Year** |
| **1** | **NIL** |  |  |  |
| **2** |  |  |  |  |

**Research Guideship Details**

Number of students registered for Ph D : NIL

Number of students awarded : NIL

**Seminars / Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of the Programme** | **Venue** | **Date** |
| **1** | **NIL** |  |  |
| **2** |  |  |  |

**Professional Appointments**(Such as Chairman, Director etc)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Position** | **Name of Institution/Body** | **Date/Year** |
| **1** | **Chairperson** | **Kerala University ( Question paper setting and Scrutiny meetings) UG&PG** | **2018 onwards** |
| **2** |  |  |  |

**Recognition and Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of Award** | **Agency** | **Year** |
| **1** | **NIL** |  |  |
| **2** |  |  |  |

**Academic &Administrative Responsibilities**

1. **Class Tutor**
2. **Department Library Charge**
3. **Seminar Convenor, NET coaching convenor, Women cell Executive member, Etc.**

**Any Other Details to Specify:**

1. **A series of lectures should be done in EMMRC – Calicut as a subject expert in Geography**