**Faculty profile**



PASSPORT SIZE PHOTO

Faculty Name :SMITHA JOSE.K

Designation :ASSISTANT PROFESSOR

PEN :843743

Department :DEPARTMENT OF BOTANY

Is HOD :NO

Permanent Address :THAREPLACKAL HOUSE

KOOVAPPALLY,

KOOVAPPALLY P.O

IDUKKI DIST.KERALA.685590

Contact Number :8086174054

Email :smiibin.j4@gmail.com

Experience Details :1.Worked as a High School Assistant in PGPHS POLPULLY ( 4months )

2.Worked as a guest lecturer in Mercy college Palakkad (1 year)

**Educational qualifications**

|  |  |  |
| --- | --- | --- |
| **Course** | **University/ Institution** | **Year of Pass** |
| UG | Calicut University | 2007 |
| PG | Calicut University | 2009 |
| M Phil |  |  |
| Ph D |  |  |
| Postdoc |  |  |
| Others (Specify) | BEd Natural Science  SET  NET | 2010  2013  2014 |
|  |  |  |

**Broad Area of Research :**

**Publications** (Newest first)

1.

2.

3.

**Books/ Chapters Published**

1.

2.

**Paper Presentations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Title of paper** | **Name of Conference** | **Date** |
| **1** |  |  |  |
| **2** |  |  |  |

**Areas Of Interest :**

* TAXONOMY
* MOLECULAR BIOLOGY
* PLANT PHYSIOLOGY

**Field of Research :**

**Research Projects and Grants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title** | **Funding Agency** | **Amount Sanctioned** | **Year** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

**Research Guideship Details**

Number of students registered for Ph D :

Number of students awarded :

**Seminars / Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of the Programme** | **Venue** | **Date** |
| **1** |  |  |  |
| **2** |  |  |  |

**Professional Appointments** (Such as Chairman, Director etc)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Position** | **Name of Institution/Body** | **Date/Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Recognition and Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of Award** | **Agency** | **Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Academic & Administrative Responsibilities**

1. **NATURE CLUB**
2. **SCHOLARSHIP CELL**

**Any Other Details to Specify:**