**Faculty profile**



PASSPORT SIZE PHOTO

Faculty Name :**SURESH.M**

Designation : ASST. PROFESSOR IN HISTORY

PEN : 426854

Department : HISTORY

Is HOD : NO

Permanent Address : POORNIMA NIVAS,

AYINAMPADAM,

NEMMARA,

PALAKKAD,

KERALA,

INDIA ,678508

Contact Number : 9447368720

Email : [sureshnelliyampathy@gmail.com](mailto:sureshnelliyampathy@gmail.com)

suresh.m@tiss.edu

Experience Details : 5 YEARS

**Educational qualifications**

|  |  |  |
| --- | --- | --- |
| **Course** | **University/ Institution** | **Year of Pass** |
| UG | UNIVERSITY OF CALICUT,KERALA | 1998 |
| PG | UNIVERSITY OF KERALA,KERALA | 2000 |
| M Phil | UNIVERSITY OF CALICUT,KERALA | 2009 |
| Ph D | TATA INSTITUTE OF SOCIAL SCIENCE ,MUMBAI | Ongoing |
| Postdoc |  |  |
| Others (Specify) |  |  |
|  |  |  |

**Broad Area of Research : SOCIAL MOVEMENTS,ENVIRONMENTAL HISTORY**

**Publications** (Newest first)

1. M.Suresh, *State Versus Indigenous People- A study of Plachimada Struggle*, Proc. Of The Indian History Congress, Mumbai University, Mumbai 2012.

2. M.Suresh, *Tamil Sangham People and Their Co-Existence with Nature,* Proc. Of the Indian History Congress , Punjab University, Patiala, Punjab 2011

3. M.Suresh, *Nature,Culture and Ecology- A study on Sangham Literature*, Proc. Of the Indian History Congress, Madras , Tamilnadu. 2012

4. M.Suresh, *Ecological Aesthetics As Reflected In Ettuthogai*, Proc. of the South Indian History Congress, ,Kadappa, Andhra Pradesh, India, 2011.

5.M.Suresh, *Homeopathy in Indian Medical Pluralism*, Proc. of the South Indian History Congress ,Kannur, Kerala, India, 2010, pp 280-281.

**Books/ Chapters Published**

1.

2.**Paper Presentations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Title of paper** | **Name of Conference** | **Date** |
| **1** | *Homeopathy in Indian Medical Pluralism*, | South Indian History Congress | 2010 |
| **2** | *Ecological Aesthetics As Reflected In Ettuthogai*, | South Indian History Congress, | 2011. |
| **3** | *Nature,Culture and Ecology- A study on Sangham Literature* | South Indian History Congress, | **2012** |
| **4** | *Tamil Sangham People and Their Co-Existence with Nature* | Indian History Congress | **2011** |
| **5** | *State Versus Indigenous People- A study of Plachimada Struggle*, | Indian History Congress | **2012** |

**Areas Of Interest :**

**Field of Research :**

**Research Projects and Grants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title** | **Funding Agency** | **Amount Sanctioned** | **Year** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

**Research Guideship Details**

Number of students registered for Ph D :

Number of students awarded :

**Seminars / Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of the Programme** | **Venue** | **Date** |
| **1** | **National Seminar on Contemporary relevance of Ambedkar’s Thoughts** | **RGM Govt College , Attappady** | **08/12/16 to 09/12/16** |
| **2** | **National Seminar On Human Nature Interference in Kerala- Perspectiveon Environmental history** | **RGM Govt College , Attappady** | **13-14 November 2018** |

**Professional Appointments** (Such as Chairman, Director etc)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Position** | **Name of Institution/Body** | **Date/Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Recognition and Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of Award** | **Agency** | **Year** |
| **1** | **RECEIVED BEST RESEARCH PAPER AWARD IN INDIAN HISTORY CONGRESS-2012 HELD AT MUMBAI UNIVERSITY** | **INDIAN HISTORY CONGRESS** | **2012** |
| **2** |  |  |  |

**Academic & Administrative Responsibilities**

1. **Program Officer of National Service Scheme**
2. **Convener of Tutorial system**

**Any Other Details to Specify:**