**Faculty profile**

PASSPORT SIZE PHOTO

Faculty Name : Prasad K

Designation : Assistant Professor

PEN :677799

Department : Geography

Is HOD :No

Permanent Address :Padinjare Veedu, Ambalamukku, Kakkayangad PO, Kannur District

Contact Number :9446265848

Email : prasadngeo@gmail.com

Experience Details :15 years

**Educational qualifications**

|  |  |  |
| --- | --- | --- |
| **Course** | **University/ Institution** | **Year of Pass** |
| UG | University of Calicut | 1996 |
| PG | University of Calicut | 1998 |
| M Phil |  |  |
| Ph D | Bharathiyar University |  |
| Postdoc |  |  |
| Others (Specify) |  |  |
|  |  |  |

**Broad Area of Research : Agricultural Geography**

**Publications** (Newest first)

1.Land Suitability Analysis of Kannur District Kerala

2.Land irritability analysis of Kannur District

3.Land use Classification of Kannur District Kerala

**Books/ Chapters Published**

1.

2.

**Paper Presentations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Title of paper** | **Name of Conference** | **Date** |
| **1** |  |  |  |
| **2** |  |  |  |

**Areas Of Interest :**

* Geomorphology
* Environmental studies

**Field of Research :**

* **Agricultural Geography**
* **Regional Studies**

**Research Projects and Grants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title** | **Funding Agency** | **Amount Sanctioned** | **Year** |
| **1** | **Minor Research Project** | **U G C** | **30000.00** | **2016** |
| **2** |  |  |  |  |

**Research Guideship Details**

Number of students registered for Ph D :

Number of students awarded :

**Seminars / Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of the Programme** | **Venue** | **Date** |
| **1** | **Spatial Information Technology for Resource Management** | **Government College Chittur** | **2013** |
| **2** | **Geo Spatial Technology** | **,,** | **2018** |

**Professional Appointments** (Such as Chairman, Director etc)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Position** | **Name of Institution/Body** | **Date/Year** |
| **1** | **Chairman** | **Board of Studies** | **2017 to2019** |
| **2** |  |  |  |

**Recognition and Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of Award** | **Agency** | **Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Academic & Administrative Responsibilities**

1. **Exam board . Chairman (.U G and PG)**

**Any Other Details to Specify:**